

section six:

**STATE DEPARTMENTS, BOARDS AND COMMISSIONS**

## STATE DEPARTMENTS, BOARDS AND COMMISSIONS

### ACCOUNTANCY, CALIFORNIA BOARD OF

2000 Evergreen Street, Suite 250

Sacramento 95815-3832

T 916.263.3680 / F 916.263.3675

E [editor@cba.ca.gov](mailto:editor@cba.ca.gov) / W [www.dca.ca.gov/cba](http://www.dca.ca.gov/cba)

Protects consumers by regulating California's Certified Public Accountants and Public Accountants. The Board is the second largest accountancy regulatory board in the nation. Sets standards for entry into this profession and investigates illegal activity by practitioners. Regulates more than 65,000 licensees, including individuals and firms. Discipline of the license may include mandated continuing education, recovery of enforcement costs, and even license revocation. Citations and fines also may be issued. Schedules and administers the Uniform CPA Exam twice each year, in May and in November. Status of a California CPA license can be checked on their website.

### ADMINISTRATIVE LAW, OFFICE OF

300 Capitol Mall, Suite 1250

Sacramento 95814

T 916.323.6225 / F 916.323.6826

E [staff@oal.ca.gov](mailto:staff@oal.ca.gov) / W [www.oal.ca.gov](http://www.oal.ca.gov)

Responsible for reviewing administrative regulations proposed by over 200 state regulatory agencies for compliance with standards set forth in California's Administrative Procedure Act, for transmitting these regulations to the Secretary of State, and for publishing regulations in the California Code of Regulations. Assists state regulatory agencies through a formal training program, as well as through other less formal methods, to understand and comply with the Administrative Procedure Act. Also issues advisory opinions as to whether a state agency rule meets the statutory definition of a "regulation" which must be adopted pursuant to the requirements of the Administrative Procedure Act. Oversees the publication and distribution, in print and on the Internet, of the California Code of Regulations and the California Regulatory Notice Register.

### AFRICAN AMERICAN MUSEUM, CALIFORNIA

600 State Drive, Exposition Park

Los Angeles 90037

T 213.892.1333 or 213.892.1334 / F 213.892.1321

W [www.caam.ca.gov](http://www.caam.ca.gov)

### AGING, CALIFORNIA COMMISSION ON

1600 K Street, 4th Floor

Sacramento 95814

T 916.322.5630 / F 916.327.1859

E [ccoa@ccoa.ca.gov](mailto:ccoa@ccoa.ca.gov) / W [www.calaging.org](http://www.calaging.org)

A 25-member body appointed by the Governor and State Legislature. It is the principal advocate and advisor to the Governor, State Legislature, and State departments and agencies on senior citizen related issues.

### AGING, DEPARTMENT OF

1600 K Street

Sacramento 95814

T 916.322.3887 / F 916.324.4989

W [www.aging.state.ca.us](http://www.aging.state.ca.us)

Leads and advocates for the dignity, independence, health, and community involvement of older Californians, family caregivers, and adults with functional impairments.

### AGRICULTURAL LABOR RELATIONS BOARD

915 Capitol Mall, Third Floor

Sacramento 95814

Phone: 916.653.3699 or 800.449.3699

### AIR RESOURCES BOARD

1001 I Street

Sacramento 95814

T 916.322.5840 / F 916.327.5748

E [helpline@arb.ca.gov](mailto:helpline@arb.ca.gov) / W [www.arb.ca.gov](http://www.arb.ca.gov)

Controls vehicular sources of air pollution, assists local air pollution control districts for non-vehicular stationary source controls, and ensures that ambient air quality standards are achieved and maintained.

### ALCOHOL AND DRUG PROGRAMS, DEPARTMENT OF

1700 K Street

Sacramento 95814

T 916.445.1943 / F 916.323.5873

E [ExternalAffairs@adp.state.ca.us](mailto:ExternalAffairs@adp.state.ca.us) / W [www.adp.ca.gov](http://www.adp.ca.gov)

Administers and coordinates state efforts in alcohol and drug abuse prevention, treatment, and recovery services. ADP maximizes financial support in partnership with county governments and in cooperation with numerous private and public agencies, organizations, groups, and individuals for prevention, treatment, and recovery programs in California while ensuring quality services that minimize the infringement of bureaucracy, and documenting treatment successes.

### ALCOHOLIC BEVERAGE CONTROL, DEPARTMENT OF

3810 Rosin Court, Suite 150

Sacramento 95834

T 916.263.6900 / F 916.263.6912

E [HQ.Direct@email.abc.ca.gov](mailto:HQ.Direct@email.abc.ca.gov) / W [www.abc.ca.gov](http://www.abc.ca.gov)

Issues licenses and administers the laws and rules governing the manufacture, importation, distribution, and sale of alcoholic beverages.

### ALCOHOLIC BEVERAGE CONTROL APPEALS BOARD

660 J Street, Suite 443

Sacramento 95814

T 916.445.4005 / F 916.323.2760

E [abcboard@pacbell.net](mailto:abcboard@pacbell.net) / W [www.abcappealsbd.ca.gov](http://www.abcappealsbd.ca.gov)

The three board members are appointed by the Governor to sit in terms determined by the Governor. The Board hears appeals of decisions rendered by the Department of Alcoholic Beverage Control, and issues orders either affirming or denying those decisions. The board essentially is the "Court of Last Resort" within the administrative review systems.

### ALTERNATIVE ENERGY AND ADVANCED TRANSPORTATION FINANCING AUTHORITY, CALIFORNIA

915 Capitol Mall, Room 457

Sacramento 95814

T 916.654.5610

### ARCHITECTS BOARD, CALIFORNIA

400 R Street, Suite 4000

Sacramento 95814

T 916.445.3394 / F 916.445.8524

E [cab@dca.ca.gov](mailto:cab@dca.ca.gov) / W [www.cab.ca.gov](http://www.cab.ca.gov)

### ARTS COUNCIL, CALIFORNIA

1300 I Street, Suite 930  
Sacramento 95814  
T 916.322.6555 / F 916.322.6575  
W [www.cac.ca.gov](http://www.cac.ca.gov)

The California Arts Council [CAC] consists of eleven members who serve staggered four-year terms. Nine members are appointed by the Governor, and two members are appointed by the Legislature. Members serve without salary and have final approval of CAC grants and contracts. The Commission's mission is to make available and accessible quality art reflecting all of California's diverse cultures; to support the state's broad economic, educational, and social goals through the arts; to provide leadership for all levels of the arts community; and to present effective programs that add a further dimension to our cities, our schools, our jobs, and our creative spirit.

### ASSISTANCE FUND FOR ENTERPRISE, BUSINESS AND INDUSTRIAL DEVELOPMENT CORP, STATE

1211 North Dutton Avenue, Suite D  
Santa Rosa 95401  
T 707.577.8621 / F 707.577.7348  
W [www.safe.bidco.com](http://www.safe.bidco.com)

### ATHLETIC COMMISSION, CALIFORNIA STATE

1424 Howe Avenue, Suite 33  
Sacramento 95825  
T 916.263.2195 / F 916.263.2197  
E [boxing@dca.ca.gov](mailto:boxing@dca.ca.gov) / W [www.dca.ca.gov/csac](http://www.dca.ca.gov/csac)

The California Athletic Commission shall make California the model state for the welfare of boxers and other licensees, with worldwide respect from the public and the industry. Fosters a sound and safe environment in which boxing, kickboxing, and martial arts can thrive, and regulates and facilitates high quality competitive sports events, while striving to protect the health and welfare of all participants.

### AUDITS, BUREAU OF STATE

555 Capitol Mall, Suite 300  
Sacramento 95814  
T 916.445.0255 / F 916.327.0019  
W [www.bsa.ca.gov/bsa](http://www.bsa.ca.gov/bsa)

### AUTOMOTIVE REPAIR, BUREAU OF

10240 Systems Parkway  
Sacramento 95827  
T 916.255.4300 / F 916.255.1369  
E [barmaster@dca.ca.gov](mailto:barmaster@dca.ca.gov)  
W [www.dca.ca.gov](http://www.dca.ca.gov) or [www.autorepair.ca.gov](http://www.autorepair.ca.gov) or [www.smogcheck.ca.gov](http://www.smogcheck.ca.gov)

Protects the public through enforcement and administration of the Business and Professions Code related to automotive repair and maintenance, and administers the Smog Check Program.

### BEHAVIORAL SCIENCES, BOARD OF

400 R Street, Suite 3150  
Sacramento 95814-6240  
T 916.445.4933 / F 916.323.0707  
E [BBSWebMaster@bbs.ca.gov](mailto:BBSWebMaster@bbs.ca.gov) / W [www.bbs.ca.gov](http://www.bbs.ca.gov)

Registers Associate Clinical Social Workers, Marriage & Family Therapist Interns, and licenses Marriage & Family Therapists, Licensed Clinical Social Workers, and Licensed Educational Psychologists. Administers written and oral exams for each of its licensing programs, develops regulatory standards, conducts an enforcement program which investigates complaints, and imposes disciplinary action against licensees and registrants who violate the laws and regulations.

### BOATING AND WATERWAYS, DEPARTMENT OF

2000 Evergreen Street, Suite 100  
Sacramento 95815  
T 916.263.4326 / F 916.263.0648  
E [pubinfo@dbw.ca.gov](mailto:pubinfo@dbw.ca.gov) / W [www.dbw.ca.gov](http://www.dbw.ca.gov)

Promotes recreational boating safety and develops safe and convenient public boating access. The Department makes loans to local government and private sector marina owners for the development of small craft harbors and grants to public agencies for boat launching facilities; plans, designs, and constructs boating facilities on State-owned lands; provides financial aid and officer training to local boating law enforcement agencies; and licenses yacht and ship brokers and for-hire vessel operators.

### BUILDING STANDARDS COMMISSION, CALIFORNIA

2525 Natomas Park Drive, Suite 130  
Sacramento 95833  
T 916.263.0916 / F 916.263.0959  
E [cbssc@dgs.ca.gov](mailto:cbssc@dgs.ca.gov) / W [www.bsc.ca.gov](http://www.bsc.ca.gov)

Publishes the state's building codes, and reviews and approves changes proposed by state agencies to the state's building codes to ensure that state agencies have complied with the state's administrative procedures of adopting building standards.

### BUSINESS, TRANSPORTATION AND HOUSING AGENCY

980 9th Street, Room 2450  
Sacramento 95814  
T 916.323.5400  
W [www.bth.ca.gov](http://www.bth.ca.gov)

The strength of the California economy is dependent upon efficient markets and sound infrastructure that encourages business and housing development. The Business, Transportation and Housing Agency, through its 13 departments, is responsible for maintaining the strength of California's infrastructure and the efficiencies of its financial markets.

### CHILD DEVELOPMENT POLICY ADVISORY COMMITTEE

915 Capitol Mall, Room 336  
Sacramento 95814  
T 916.653.3725 / F 916.446.9643

### CHILD SUPPORT SERVICES, CALIFORNIA DEPARTMENT OF

PO Box 419064  
Rancho Cordova 95741-9064  
T 916.464.5000 / F 916.464.5211  
E [csprt@dcss.ca.gov](mailto:csprt@dcss.ca.gov) / W [www.childsup.ca.gov](http://www.childsup.ca.gov)

### CHILDREN AND FAMILIES COMMISSION, CALIFORNIA

501 J Street, Suite 530  
Sacramento 95814  
T 916.323.0056 / F 916.323.0069

### CHIROPRACTIC EXAMINERS, BOARD OF

2525 Natomas Park Drive, Suite 260  
Sacramento 95833-2931  
T 916.263.5355 / F 916.263.5369  
Consumer Complaint Hotline: 866.543.1311  
W [www.chiro.ca.gov](http://www.chiro.ca.gov)

Regulates and licenses chiropractors. Sets policies and administers procedures necessary for the protection of the health, welfare, and safety of the public relative to the practice of chiropractors.

### CITIZENS COMPENSATION COMMISSION, CALIFORNIA

1515 S Street, North Building, Suite 400  
Sacramento 95814-7243  
T 916.324.9368 / F 916.324.0524

**COACHELLA VALLEY MOUNTAINS CONSERVANCY**

45-480 Portola Avenue  
Palm Desert 92260  
T 909.765.6250

**COASTAL COMMISSION, CALIFORNIA**

45 Fremont Street, Suite 2000  
San Francisco 94105-2219  
T 415.904.5200 / F 415.904.5400  
W [www.coastal.ca.gov](http://www.coastal.ca.gov)

Plans for and regulates land and water uses in the coastal zone consistent with the policies of the Coastal Act.

**COASTAL CONSERVANCY, STATE**

1330 Broadway, Suite 1100  
Oakland 94612-2530  
T 510.286.1015 / F 510.286.0470  
E [dwayman@scc.ca.gov](mailto:dwayman@scc.ca.gov) / W [www.coastalconservancy.ca.gov](http://www.coastalconservancy.ca.gov)

Protects and improves coastal and San Francisco Bay natural resources. It works in partnership with local governments, other public agencies, nonprofit organizations, and private landowners.

**COLORADO RIVER BOARD OF CALIFORNIA**

770 Fairmont Avenue, Suite 100  
Glendale 91203-1035  
T 818.543.4676 / F 818.543.4685  
E [crb@crb.ca.gov](mailto:crb@crb.ca.gov) / W [www.crb.ca.gov](http://www.crb.ca.gov)

Protects California's rights and interest in the resources provided by the Colorado River. The Board represents California in discussions and negotiations regarding the Colorado River and its management.

**COMMUNITY COLLEGES**

1102 Q Street  
Sacramento 95814  
T 916.445.8752 / F 916.322.4783  
W [www.cccco.edu](http://www.cccco.edu)

**COMMUNITY SERVICES AND DEVELOPMENT, DEPARTMENT OF**

700 North Tenth Street, Room 246A  
Sacramento 95814  
T 916.341.4200 / F 916.327.3153  
W [www.csd.ca.gov](http://www.csd.ca.gov)

Develops resources that California's low-income communities need to move from poverty to self-sufficiency by collaborating with their network of community services providers and other public and private organizations.

**COMPENSATION INSURANCE FUND, STATE**

1275 Market Street  
San Francisco 94103  
T 415.565.1234

**CONSERVATION, DEPARTMENT OF**

801 K Street, 24th Floor  
Sacramento 95814  
T 916.322.1080 / F 916.445.0732  
E [webmaster@consrv.ca.gov](mailto:webmaster@consrv.ca.gov) / W [www.conservation.ca.gov](http://www.conservation.ca.gov)

The Department of Conservation acts as a steward and guardian of California's earth resources through the promotion of conservation and wise use of the state's land, energy, and mineral resources. The Department, with a team of geologists, engineers, seismologists, and other dedicated professionals, plays a key role in decision-making for public safety; in sustainable economic development; in land-use planning and resource management and conservation.

**CONSERVATION CORPS, CALIFORNIA**

1719 24th Street  
Sacramento 95816  
T 916.341.3100 / F 916.323.4989  
E [info@ccc.ca.gov](mailto:info@ccc.ca.gov) / W [www.ccc.ca.gov](http://www.ccc.ca.gov)

An innovative state agency with a dual mission: the employment and development of youth, and the protection and enhancement of the state's natural resources.

**CONSUMER AFFAIRS, DEPARTMENT OF**

400 R Street, #3000  
Sacramento 95814-6200  
T 916.445.1254; 445.4465 / F 916.323.6639  
E [dca@dca.ca.gov](mailto:dca@dca.ca.gov) / W [www.dca.ca.gov](http://www.dca.ca.gov)

Promotes and protects the interests of California consumers by: serving as guardian and advocate for their health, safety, privacy and economic well-being; enhancing public participation in regulatory decision-making; promoting legal and ethical standards of professional conduct; identifying marketplace trends so that the department's programs and policies are contemporary, relevant and responsive; partnering with business and consumer groups in California and the nation; and by working with law enforcement to combat fraud and enforce consumer protection laws vigorously and fairly.

**CONTRACTORS STATE LICENSE BOARD**

9821 Business Park Drive  
Sacramento 95827  
T 916.255.3900  
W [www.cslb.ca.gov](http://www.cslb.ca.gov)

**CORPORATIONS, DEPARTMENT OF**

1515 K Street, Suite 200  
Sacramento 95814  
T 866.ASK.CORP or 866.275.2677 / F 916.445.7975  
W [www.corp.ca.gov](http://www.corp.ca.gov)

Licenses and regulates securities brokers and dealers, investment advisers and financial planners, independent escrow agents, non-depository consumers, and commercial and residential mortgage lenders. The Department also regulates the offer and sales of securities, franchises, and off-exchange commodities.

**CORRECTIONAL PEACE OFFICER STANDARDS AND TRAINING, COMMISSION ON**

3161 Dwight Road  
Elk Grove 95758  
T 916.262.1901 / F 916.262.1955  
W [www.cpost.ca.gov](http://www.cpost.ca.gov)

**CORRECTIONS, BOARD OF**

600 Bercut Drive  
Sacramento 95814  
T 916.445.5073 / F 916.327.3317  
W [www.bdcrr.ca.gov](http://www.bdcrr.ca.gov)

Develops and maintains, in partnership with city and county officials, the currency of standards for the construction and operation of local jails and juvenile detention facilities, as well as standards for the employment and training of local corrections and probation personnel. Assists the principals in local corrections facilities and programs in their efforts to remain in compliance with these standards.

**CORRECTIONS, DEPARTMENT OF**

1515 S Street  
Sacramento 95814  
Mailing Address PO Box 942883  
Sacramento 94283  
T 916.323.3593  
W [www.cdc.state.ca.us](http://www.cdc.state.ca.us)

Operates all state prisons, oversees a variety of community correctional facilities, and supervises all parolees during their re-entry into society.

### COURT REPORTERS BOARD OF CALIFORNIA

2535 Capitol Oaks Drive, Suite 230  
Sacramento 95833  
**T** 916.263.3660 / **F** 916.263.3664  
**W** [www.courtreportersboard.ca.gov](http://www.courtreportersboard.ca.gov)

### OFFICE OF CRIMINAL JUSTICE PLANNING

1130 K Street, LL60  
Sacramento 95814  
**T** 916.324.9142 / **F** 916.327.5673  
**W** [www.ocjp.ca.gov](http://www.ocjp.ca.gov)

### DEBT AND INVESTMENT ADVISORY COMMISSION, CALIFORNIA

915 Capitol Mall, Room 400  
Sacramento 95814  
**T** 916.653.3269 / **F** 916.654.7440  
**W** [www.Treasurer.ca.gov/cdiac/cdiac.htm](http://www.Treasurer.ca.gov/cdiac/cdiac.htm)

### DEBT LIMIT ALLOCATION COMMITTEE, CALIFORNIA

915 Capitol Mall, Room 311  
Sacramento 95814  
**T** 916.653.3255

### DELTA PROTECTION COMMISSION

14215 River Road, Walnut Grove 95690  
PO Box 530, Walnut Grove 95690  
**T** 916.776.2290 / **F** 916.776.2293  
**W** [www.delta.ca.gov](http://www.delta.ca.gov)

### DENTAL BOARD OF CALIFORNIA

1432 Howe Avenue, Suite 85  
Sacramento 95825-3241  
**T** 916.263.2300 / **F** 916.263.2140  
**W** [www.dbc.ca.gov](http://www.dbc.ca.gov)

### DEVELOPMENTAL DISABILITIES, STATE COUNCIL ON

2000 O Street, Suite 100  
Sacramento 95814  
**T** 916.322.8481 / **F** 916.443.4957  
**W** [www.sccd.ca.gov](http://www.sccd.ca.gov)

### DEVELOPMENTAL SERVICES, DEPARTMENT OF

1600 9th Street, Room 240, MS-2-13  
Sacramento 95814  
**T** 916.654.1897 / **F** 916.654.2167  
**W** [www.dds.ca.gov](http://www.dds.ca.gov)

Provides services and programs to children and adults with developmental disabilities that include mental retardation, cerebral palsy, epilepsy, autism, and other related conditions.

### EDUCATION, OFFICE OF THE SECRETARY FOR

1121 L Street, Suite 600  
Sacramento 95814  
**T** 916.323.0611 / **F** 916.323.7132  
**W** [www.ose.ca.gov](http://www.ose.ca.gov)

The Secretary for Education, a member of the Governor's Cabinet, is responsible for advising the Governor and making recommendations on state education policy and legislation. Also administers three programs: The Academic Volunteer and Mentor Service Program, READ California, and the Governor's Reading Award Program.

### EDUCATION, STATE BOARD OF

1430 N Street, Room 5111  
Sacramento 95814  
**Mailing Address** PO Box 944272  
Sacramento 94244-2720  
**T** 916.319.0827 / **F** 916.319.0176  
**W** [www.cde.ca.gov/board](http://www.cde.ca.gov/board)

The State Board of Education, by statute, is the governing and policy-determining body of the California Department of Education. The Board is responsible for adopting regulations; adopting curricula and frameworks for core subject matter areas; studying education conditions and needs and planning improvements to administration; considering waiver requests; approving of academic standards; adopting tests for state-wide assessment; reorganizing school districts; and assigning numbers to petitions to establish Charter Schools.

### EDUCATIONAL FACILITIES AUTHORITY, CALIFORNIA

915 Capitol Mall, Room 590  
Sacramento 95814  
**T** 916.653.2872 / **F** 916.653.2179

### ELECTRICITY OVERSIGHT BOARD

770 L Street, Suite 1250  
Sacramento 95814  
**T** 916.322.8601 / **F** 916.322.8591

### ELECTRONIC AND APPLIANCE REPAIR, BUREAU OF

3485 Orange Grove Avenue  
North Highlands 95660-5595  
**T** 916.574.2069 / **F** 916.574.2120  
**W** [www.bear.ca.gov](http://www.bear.ca.gov)

Regulates the repair of consumer electronic equipment, major home appliances, and the sale and administration of service contracts to provide consumer protection against fraud, negligence, and false and misleading advertisements.

### EMERGENCY MEDICAL SERVICES AUTHORITY

1930 9th Street  
Sacramento 95814  
**T** 916.322.4336 / **F** 916.324.2875  
**W** [www.emsa.ca.gov](http://www.emsa.ca.gov)

Ensures quality patient care by administering an effective statewide system of coordinated emergency medical care, injury prevention, and disaster medical response.

### EMERGENCY SERVICES, OFFICE OF

3650 Schriever Avenue, Mather 95655  
PO Box 419047, Rancho Cordova 95741-9047  
**T** 916.845.8500 / **F** 916.845.8511  
**W** [www.oes.ca.gov](http://www.oes.ca.gov)

### EMPLOYMENT DEVELOPMENT DEPARTMENT [EDD]

800 Capitol Mall, Room 5000  
Sacramento 95814  
**T** 916.654.8210 / **F** 916.657.5294  
**W** [www.edd.ca.gov](http://www.edd.ca.gov)

Provides quality services under the Job Service, Unemployment Insurance and Disability Insurance programs. EDD plays a role in the administration and operation of many job-training programs in the State. EDD, as the largest tax collection agency in California, also handles the audit and collection of employment taxes i.e., Unemployment Insurance, Disability Insurance, Employment Training and Personal Income Tax. EDD maintains employment records for more than 17 million California workers and one million California employers.

**EMPLOYMENT TRAINING PANEL**

1100 J Street, 4th Floor  
 Sacramento 95814  
**T** 916.327.5640 / **F** 916.327.5260

**ENERGY COMMISSION, CALIFORNIA**

1516 Ninth Street  
 Sacramento 95814  
**T** 916.654.4287  
**E** [energia@energy.ca.gov](mailto:energia@energy.ca.gov) / **W** [www.energy.ca.gov](http://www.energy.ca.gov)  
 Assesses, advocates, and acts through public/private partnerships to improve energy systems that promote a strong economy and a healthy environment.

**ENERGY RESOURCES, CONSERVATION AND DEVELOPMENT COMMISSION**

1516 Ninth Street  
 Sacramento 95814  
**T** 916.654.5106  
**W** [www.energy.ca.gov](http://www.energy.ca.gov)

**ENVIRONMENTAL HEALTH HAZARD ASSESSMENT, OFFICE OF**

1001 I Street, 12th Floor  
 PO Box 4010  
 Sacramento 95812-4010  
**T** 916.324.7572 / **F** 916.327.1097  
**W** [www.oehha.ca.gov](http://www.oehha.ca.gov)

Protects and enhances public health and the environment by objective scientific evaluation of risks posed by hazardous substances.

**ENVIRONMENTAL PROTECTION AGENCY, CALIFORNIA**

1001 I Street, 25th Floor  
 Sacramento 95814  
**T** 916.445.3846 / **F** 916.445.6401  
**E** [epasecty@calepa.ca.gov](mailto:epasecty@calepa.ca.gov) / **W** [www.calepa.ca.gov](http://www.calepa.ca.gov)

Coordinates and prioritizes the State's efforts to protect the environment. The Agency emphasizes environmental regulation that is clear, understandable, and uniform. The Secretary for Environmental Protection is the administrative head of the Agency and serves as the primary point of accountability, reporting directly to the Governor, for coordination of the State's many environmental protection programs.

**EXPOSITION AND STATE FAIR, CALIFORNIA**

1600 Exposition Boulevard  
 Sacramento 95815  
**T** 916.263.3000  
**E** [genmgr@calexpo.com](mailto:genmgr@calexpo.com) / **W** [www.bigfun.org](http://www.bigfun.org)

**FAIR EMPLOYMENT AND HOUSING COMMISSION**

455 Golden Gate Avenue, Suite 14500  
 San Francisco 94102  
**T** 415.557.2325 / **F** 415.557.0855

**FAIR EMPLOYMENT AND HOUSING, DEPARTMENT OF**

2014 T Street, Suite 210  
 Sacramento, CA 95814  
**T** 916.227.2873 / **F** 916.227.2870  
**W** [www.dfeh.ca.gov](http://www.dfeh.ca.gov)

Enforces California civil rights laws that prohibit discrimination in employment, housing, public accommodations, and acts of hate violence.

**FAIR POLITICAL PRACTICES COMMISSION**

428 J Street, Suite 620  
 Sacramento 95814  
**T** 916.322.5660; 866.ASK.FPPC / **F** 916.322.0886  
**Enforcement Hotline:** 800.561.1861  
**E** [TAMail@fppc.ca.gov](mailto:TAMail@fppc.ca.gov) / **W** [www.fppc.ca.gov](http://www.fppc.ca.gov)

**FILM COMMISSION, CALIFORNIA**

7080 Hollywood Boulevard, Suite 900  
 Hollywood 90028  
**T** 323.860.2960 / **F** 323.860.2972  
**W** [www.commerce.ca.gov](http://www.commerce.ca.gov)  
 Enhances California's role as the premier location in the world for motion picture and television production by providing a one-stop shop for filmmakers, issuing permits for filming on state-owned property, providing location assistance, and administering several incentive programs for filming in California.

**FINANCE, DEPARTMENT OF**

State Capitol, Room 1145  
 Sacramento 95814  
**T** 916.445.4141 / **F** 916.324.7311  
**W** [www.dof.ca.gov](http://www.dof.ca.gov)

**FINANCIAL INSTITUTIONS, DEPARTMENT OF**

111 Pine Street, Suite 1100  
 San Francisco 94111  
**T** 415.263.8555 / **F** 415.989.5310  
**E** [consumer@dfi.ca.gov](mailto:consumer@dfi.ca.gov) / **W** [www.dfi.ca.gov](http://www.dfi.ca.gov)  
 Licenses and regulates state-licensed banks, state-licensed savings and loans, state-licensed credit unions, state-licensed industrial banks, state-licensed offices of foreign banks, trust companies, business and industrial development corporations, issuers of travelers checks and payment instruments, money orders, and transmitters of money abroad.

**FIRE MARSHAL, STATE**

1131 S Street  
 Sacramento 95814  
**Mailing Address** PO Box 944246  
 Sacramento 94244-2460  
**T** 916.445.8200 / **F** 916.445.8509  
**W** [www.fire.ca.gov](http://www.fire.ca.gov)

Develops and enforces fire and life safety standards throughout California. The office is under the direction of the State Fire Marshal who is appointed by and serves at the pleasure of the Governor.

**FISH AND GAME, DEPARTMENT OF**

1416 Ninth Street, 12th Floor  
 Sacramento 95814  
**T** 916.653.7667 / **F** 916.653.7387  
**W** [www.dfg.ca.gov](http://www.dfg.ca.gov)

Protects, manages, and educates the public about California's diverse populations of wildlife [both game and non-game], their habitats, and threatened native plants. It enforces regulations of the Fish and Game Commission and laws relating to wildlife and habitat. Responds to pollution incidents that may affect wildlife, and works to both prevent such spills and ensure prompt clean-up and remediation.

### FISH AND GAME COMMISSION

1416 Ninth Street, Room 1320  
Sacramento 95814  
**T** 916.653.4899 / **F** 916.653.5040  
**W** [www.dfg.ca.gov/fg\\_comm](http://www.dfg.ca.gov/fg_comm)

Establishes policies for the guidance of the Department of Fish and Game, but has no powers in relation to the day-to-day administration of the Department. Prescribes the terms and conditions under which permits or licenses may be issued by the Department. Regulates the following aspects of commercial fishing: fish reduction, herring fishery, kelp leases, oyster allotments and shellfish cultivation, abalone, sea urchin, and lobster regulations. Accepts the acquisition of lands by the Department on behalf of the State.

### FOOD AND AGRICULTURE, DEPARTMENT OF

1220 N Street, Suite 409  
Sacramento 95814  
**T** 916.654.0433 / **F** 916.654.0403  
**E** [officeofpublicaffairs@cdfa.ca.gov](mailto:officeofpublicaffairs@cdfa.ca.gov) / **W** [www.cdfa.ca.gov](http://www.cdfa.ca.gov)

### FOOD AND AGRICULTURE, STATE BOARD OF

1220 N Street, Room 409  
Sacramento 95814  
**T** 916.654.0433 / **F** 916.654.0403  
**E** [kmanor@cdfa.ca.gov](mailto:kmanor@cdfa.ca.gov) / **W** [www.cdfa.ca.gov](http://www.cdfa.ca.gov)

Advises the Governor and the Secretary of the Department of Food and Agriculture on agricultural issues and consumer needs. The Board often acts as a host to bring together local, state and federal government officials, agricultural officials, and citizens to discuss current issues of concern to California agriculture.

### FOREST PRODUCTS COMMISSION, CALIFORNIA

853 Lincoln Way, Suite 208  
Auburn 95603-4815  
**T** 530.823.2353 / **F** 530.823.1850  
**E** [cfpc@calforests.org](mailto:cfpc@calforests.org) / **W** [www.calforests.org](http://www.calforests.org)

The mission of the California Forest Products Commission is to enhance the public's understanding of the benefits of forestry and forest products in California.

### FORESTRY AND FIRE PROTECTION, DEPARTMENT OF

1416 Ninth Street, Room 1506-14  
Sacramento 95814  
**Mailing Address** PO Box 944246  
Sacramento 94244-2460  
**T** 916.653.8007 / **F** 916.653.0989  
**W** [www.fire.ca.gov](http://www.fire.ca.gov)

Protects the people of California from fires, responds to emergencies, and protects and enhances forest range and watershed value providing social, economic, and environmental benefits to rural and urban citizens.

### FORESTRY AND FIRE PROTECTION, STATE BOARD OF

1416 Ninth Street, Room 1506-14  
Sacramento 95814  
**Mailing Address** PO Box 944226  
Sacramento 94244-2460  
**T** 916.653.8007 / **F** 916.653.0989  
**W** [www.fire.ca.gov](http://www.fire.ca.gov)

### FRANCHISE TAX BOARD

PO Box 1468  
Sacramento 95812-1468  
**T** 800.852.5711 / **F** 916.845.6614  
**E** [taxpayeradvocate@ftb.ca.gov](mailto:taxpayeradvocate@ftb.ca.gov) or [executiveoffice@ftb.ca.gov](mailto:executiveoffice@ftb.ca.gov) / **W** [www.ftb.ca.gov](http://www.ftb.ca.gov)

Collects state personal income taxes and bank and corporation taxes for the State of California.

### GAMBLING CONTROL COMMISSION, CALIFORNIA

2399 Gateway Oaks Drive, Suite 100, Sacramento 95833-4231  
**Mailing Address** PO Box 526013, Sacramento 95852  
**T** 916.263.0700 / **F** 916.263.0452  
**E** [Commission@cgcc.ca.gov](mailto:Commission@cgcc.ca.gov) / **W** [www.cgcc.ca.gov](http://www.cgcc.ca.gov)

### GENERAL SERVICES, DEPARTMENT OF

707 Third Street  
West Sacramento 95605  
**Mailing Address** PO Box 989052  
West Sacramento 95798-9052  
**T** 916.376.5000 / **F** 916.376.5005  
**W** [www.dgs.ca.gov](http://www.dgs.ca.gov)

Manages and operates central services and business activities of state government. The activities include: the purchase of materials and needed government services; facilities planning, space utilization and leasing operations; buying, selling and developing real estate; engineering, maintenance and landscaping; architectural and engineering services; construction inspection; earthquake safety inspection for public schools and hospitals; air and vehicle travel services and contracts; risk management including insurance and self-insurance; administrative law judges for hearings; local government allocations for school plans, sites, buildings and equipment; long-range statewide planning for office setting; accounting, EDP, and related fiscal services; central duplicating, mail messenger, and office machine repair services; legislative, agency, and textbook printing, and related activities; auditing and system analysis.

### GEOLOGISTS AND GEOPHYSICISTS, BOARD FOR

2535 Capitol Oaks Drive, Suite 300A  
Sacramento 95833  
**T** 916.263.2113 / **F** 916.263.2099  
**E** [geology@dca.ca.gov](mailto:geology@dca.ca.gov) / **W** [www.dca.ca.gov/geology](http://www.dca.ca.gov/geology)

### HABEAS CORPUS RESOURCE CENTER, CALIFORNIA

50 Fremont Street, Suite 1800  
San Francisco 94105  
**T** 415.348.3800

### HASTINGS COLLEGE OF LAW

200 McAllister Street  
San Francisco 94102  
**T** 415.565.4600 / **F** 415.565.4825

### HEALTH AND HUMAN SERVICES AGENCY, CALIFORNIA

1600 Ninth Street, Room 460  
Sacramento 95814  
**T** 916.654.3454 / **F** 916.654.3343  
**W** [www.chhs.ca.gov](http://www.chhs.ca.gov)

Administers state and federal programs for health care, social services, public assistance, job training, and rehabilitation. The responsibility to administer the major programs, which provide direct services to millions of Californians, is divided among the agency's boards and departments.

### HEALTH AND HUMAN SERVICES AGENCY DATA CENTER

1651 Alhambra Boulevard  
Sacramento 95816  
**T** 916.739.7500  
**W** [www.hhsdc.ca.gov](http://www.hhsdc.ca.gov)

Provides cost-effective, large-scale computer processing, and telecommunications services to the Health and Human Services Agency Departments.

### HEALTH FACILITIES FINANCING AUTHORITY, CALIFORNIA

915 Capitol Mall, Suite 590  
Sacramento 95814  
**T** 916.653.2799 / **F** 916.654.5362



**HEALTH PLANNING AND DEVELOPMENT, OFFICE OF STATEWIDE**

1600 9th Street, Room 433

Sacramento 95814

**T** 916.654.1606 / **F** 916.653.1448**E** mail@oshpd.state.ca.us / **W** www.oshpd.state.ca.us

Promotes healthcare accessibility through leadership in analyzing California's healthcare infrastructure, promoting a diverse and competent healthcare workforce, providing information about healthcare outcomes, assuring the safety of buildings used in providing healthcare, insuring loans to encourage the development of healthcare facilities, and facilitating development of sustained capacity for communities to address local healthcare issues.

**HEALTH SERVICES, DEPARTMENT OF**

714 P Street, Room 1253

Sacramento 95814

**T** 916.657.1425 / **F** 916.657.5183**W** www.dhs.ca.gov

Works to protect and improve the health of all Californians.

**HIGH SPEED RAIL AUTHORITY, CALIFORNIA**

925 L Street, Suite 1425

Sacramento 95814

**T** 916.324.1541 / **F** 916.322.0827**HIGHWAY PATROL, CALIFORNIA DEPARTMENT OF [CHP]**

2555 First Avenue

Sacramento 95818

**Mailing Address** PO Box 942898

Sacramento 94298-0001

**T** 916.657.7152 / **F** 916.657.7324**W** www.chp.ca.gov

Operates an integral part of the criminal justice system as a statewide law enforcement agency. Ensures the safe, convenient, and efficient transportation of people and goods over California's highway system. The CHP has jurisdiction over matters related to the safety and security of state officials, state property, and occupants of state property. Provides for the physical security of constitutional officers. Maintains a vigorous anti-vehicle theft program.

**HISTORICAL RECORDS ADVISORY BOARD, CALIFORNIA**

1020 O Street

Sacramento 95814

**T** 916.653.7715 / **F** 916.653.7363**E** ArchivesWeb@ss.ca.gov / **W** www.ss.ca.gov/archives/level3shrab.html

A federally authorized body administered within the California State Archives advises the Governor on historical records and archives policy, and which reviews and makes recommendations about grants to the National Historical Publications and Records Commission.

**HISTORIC STATE CAPITOL COMMISSION**

1020 N Street, Suite 255

Sacramento 95814

**T** 916.445.1377 / **F** 916.324.6176

Ensures the appropriate restoration, maintenance, development, and management of the historic and architectural legacy of the State Capitol building and grounds. The Commission, as a permanent and official advisory body, is made up of seven members.

**HOMELAND SECURITY, OFFICE OF**

State Capitol

Sacramento 95814

**T** 916.324.8908**HORSE RACING BOARD, CALIFORNIA**

1010 Hurley Way, Suite 300

Sacramento 95825

**T** 916.263.6000 / **F** 916.263.6042**E** morya@chrb.ca.gov / **W** www.chrb.ca.gov**HOUSING AND COMMUNITY DEVELOPMENT, DEPARTMENT OF**

1800 Third Street

Sacramento 95814

**T** 916.445.4775 / **F** 916.324.5017**W** www.hcd.ca.gov

Provides leadership, policies, and programs to preserve and expand safe and affordable housing opportunities, and to promote strong communities for all Californians.

**HOUSING FINANCE AGENCY, CALIFORNIA**

1121 L Street, 7th Floor

Sacramento 95814

**T** 916.322.3991 / **F** 916.324.8640**W** www.calhfa.ca.gov

Serves as the State's affordable housing bank by financing below-market interest rate loans to create safe, decent, affordable rental housing, and to assist first-time homebuyers in achieving the dream of homeownership.

**INDUSTRIAL DEVELOPMENT FINANCING ADVISORY COMMISSION, CALIFORNIA**

915 Capitol Mall, Room 457

Sacramento 95814

**T** 916.653.3843**INDUSTRIAL RELATIONS, DEPARTMENT OF**

455 Golden Gate Avenue, 10th Floor

San Francisco 94102

**T** 415.703.5050 / **F** 415.703.5059**E** info@dir.ca.gov / **W** www.dir.ca.gov**INFRASTRUCTURE AND ECONOMIC DEVELOPMENT BANK**

1102 Q Street, Suite 6000

Sacramento 95814

**T** 916.322.1399 / **F** 916.322.6314**E** inbank@commerce.ca.gov / **W** www.ibank.ca.gov

The Infrastructure Bank is a State of California financing authority that promotes the economic growth, quality of life, and revitalization of California communities through low-cost financing of infrastructure and economic development projects. The I-Bank's programs include the Infrastructure state revolving fund which provides low-cost, long-term financing to local governments for public infrastructure projects, and the revenue bond financing program which provides tax-exempt industrial development bond financing to qualified manufacturing companies, 501(c)3-bond financing to non-profit organizations, and other tax-exempt revenue bond financing for public agencies.

**INSPECTOR GENERAL, OFFICE OF THE**

PO Box 348780

Sacramento 95834-8780

**Hotline:** 800.700.5952**F** 916.928.4667**E** inquire@oig.ca.gov / **W** www.oig.ca.gov**INSURANCE ADVISOR, OFFICE OF THE**

915 Capitol Mall, 2nd Floor

Sacramento 95814

**T** 916.657.5022 / **F** 916.657.4983**INTEGRATED WASTE MANAGEMENT BOARD, CALIFORNIA**

1001 I Street

Sacramento 95814

**Mailing Address** PO Box 4025 95812**T** 916.341.6000 / **F** 916.319.7396**E** opa@ciwmb.ca.gov / **W** www.ciwmb.ca.gov

Protects the public's health, safety, and the environment through management of the estimated 60 million tons of solid waste generated in California.



### INTERNATIONAL BUSINESS, DIVISION OF

1102 Q Street, Suite 6000  
Sacramento 95814  
**T** 916.324.5511 / **F** 916.324.5791  
**W** [www.commerce.ca.gov](http://www.commerce.ca.gov)

Mission is to increase California's international commerce through trade policy and research, export development, export finance, foreign investment, California-Mexico affairs, and twelve overseas offices in Asia, Europe, Latin America, Africa and Israel.

### JUDICIAL PERFORMANCE, COMMISSION ON

455 Golden Gate Avenue, Suite 14400  
San Francisco 94102  
**T** 415.557.1200 / **F** 415.557.1266

### LABOR AND WORKFORCE DEVELOPMENT AGENCY

416 Ninth Street, Suite 1311  
Sacramento 95814  
**T** 916.327.9064

### LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE

400 R Street, Suite 4000  
Sacramento 95814  
**T** 916.445.4954 / **F** 916.324.2333  
**E** [latc@dca.ca.gov](mailto:latc@dca.ca.gov) / **W** [www.latc.dca.ca.gov](http://www.latc.dca.ca.gov)

### LAW REVISION COMMISSION, CALIFORNIA

4000 Middlefield Road, Room D.1  
Palo Alto 94353-4739  
**T** 650.494.1335  
**W** [www.clrc.ca.gov](http://www.clrc.ca.gov)

### LEGISLATIVE COUNSEL, OFFICE OF

State Capitol, Suite 3021  
Sacramento 95814-4996  
**T** 916.341.8000 / **F** 916.341.8020  
**W** [www.leginfo.ca.gov](http://www.leginfo.ca.gov)

### LIBRARY, CALIFORNIA STATE

914 Capitol Mall, Room 220  
Sacramento 95814  
**T** 916.654.0183 / **F** 916.654.0064  
**W** [www.library.ca.gov](http://www.library.ca.gov)

### LOTTERY COMMISSION, CALIFORNIA STATE

600 North 10th Street  
Sacramento 95814  
**T** 916.323.7095  
**W** [www.calottery.com](http://www.calottery.com)

### MANAGED HEALTH CARE, DEPARTMENT OF

980 9th Street, Suite 500  
Sacramento 95814-2725  
**T** 916.324.8176 / **F** 916.322.9430  
**W** [www.hmohelp.ca.gov](http://www.hmohelp.ca.gov)  
**HMO Help Center:** 888.HMO.2219

Regulates HMOs and enforces state laws relating to Managed Health Care. The Department is the link between consumers and their health plans, and works to ensure that they receive aggressive prevention and high quality health care according to law. The Department also includes the HMO Help Center, a 24-hour resource for consumers who need help resolving a problem with their health plans.

### MANAGED RISK MEDICAL INSURANCE BOARD

1000 G Street, Suite 450  
Sacramento 95814  
**T** 916.324.4695 / **F** 916.324.4878  
**W** [www.mrmib.ca.gov](http://www.mrmib.ca.gov)

Improves the health of Californians by increasing access to affordable, comprehensive, and quality health care coverage.

### MANDATES, COMMISSION ON STATE

980 9th Street, Suite 300  
Sacramento 95814  
**T** 916.323.3562 / **F** 916.445.0278  
**E** [csminfo@csm.ca.gov](mailto:csminfo@csm.ca.gov) / **W** [www.csm.ca.gov](http://www.csm.ca.gov)

Purpose is to carry out three distinct statutory responsibilities: 1. adjudicates test claims of local entities that allege the existence of reimbursable state-mandated programs; 2. hears and decides claims that the Controller has incorrectly reduced payments for reimbursement claims; 3. determines the existence of significant financial distress for applicant counties that seek to reduce their general assistance standards of aid.

### MEDICAL ASSISTANCE COMMISSION, CALIFORNIA

770 L Street, Suite 1000  
Sacramento 95814  
**T** 916.324.2726 / **F** 916.324.5597  
Negotiates Medi-Cal contracts with hospitals for inpatient services.

### MEDICAL BOARD OF CALIFORNIA

1426 Howe Avenue, Suite 54  
Sacramento 95825  
**T** 916.263.2499 / **F** 916.263.2487  
**E** [Webmaster@medbd.ca.gov](mailto:Webmaster@medbd.ca.gov) / **W** [www.medbd.ca.gov](http://www.medbd.ca.gov)  
Licenses physicians and surgeons.

### MENTAL HEALTH, DEPARTMENT OF

1600 9th Street, Room 151  
Sacramento 95814  
**T** 800.896.4042 / **F** 916.654.3198  
**W** [www.dmh.ca.gov](http://www.dmh.ca.gov)  
Provides system leadership for state and local county mental health departments, system oversight, evaluation, and monitoring. Administers federal funds. Operates four state hospitals.

### MILITARY DEPARTMENT, CALIFORNIA OFFICE OF THE ADJUTANT GENERAL

9800 Goethe Road  
PO Box 269101  
Sacramento 95826  
**T** 916.854.3000 / **F** 916.854.3630  
**W** [www.calguard.ca.gov](http://www.calguard.ca.gov)

Provides oversight and management of the California National Guard. Controls daily operations of the California Army and Air National Guard, per guidelines set forth by the Department of the Army and Air Force. The three missions of the California National Guard are: Federal — to provide mission-ready forces to defend national security interests and homeland defense; State — to perform public safety missions in support of civil authority as directed by the Governor, to include rapid response to homeland security incidents, natural disasters, and other state emergencies; and Community-State-wide guard units are involved in community-based youth programs, they assist local law enforcement agencies with drug demand reductions, and they participate in various community services projects.

**MINING AND GEOLOGY BOARD**

801 K Street, MS 24.05

Sacramento 95814

**T** 916.322.1082 / **F** 916.445.0738**E** smgb@consvr.ca.gov / **W** www.consvr.ca.gov/smg

Represents the State's interests in the development, utilization, and conservation of mineral resources; reclamation of mined lands; development of geology and seismic hazard information; and providing a forum for public redress.

**MOTOR VEHICLES, DEPARTMENT OF [DMV]**

2415 First Avenue

Sacramento 95818

**T** 916.657.6940**W** www.dmv.ca.gov

Registers vehicles in California and licenses their drivers. Records ownership of the vehicles DMV registers. Maintains driving records of licensed drivers. Issues identification cards. Registers and records ownership of vessels. Licenses and regulates driving and traffic violator schools and instructors, and licenses vehicle manufacturers, transporters, dealers, distributors, vehicle salespeople, and dismantlers. Administers the Financial Responsibility Law. Investigates consumer complaints. Maintains records and collects approximately \$5.5 billion in revenues annually.

**NARCOTIC ADDICT EVALUATION AUTHORITY**

PO Box 1840

Norco 92860

**T** 909.273.2919**NATIVE AMERICAN HERITAGE COMMISSION**

915 Capitol Mall, Room 364

Sacramento 95814

**T** 916.653.4082 / **F** 916.657.5390**E** nahc@pacbell.net / **W** www.nahc.ca.gov

Protects Native American burials from vandalism and inadvertent destruction, and provides a procedure for the notification of descendants about the discovery of Native American human remains and associated grave goods. Brings legal action to prevent severe and irreparable damage to sacred shrines, ceremonial sites, sanctified cemeteries, and places of worship on public property. Maintains an inventory of sacred places.

**NEW MOTOR VEHICLE BOARD**

1507 21st Street, Suite 330

Sacramento 95814

**T** 916.445.2080 / **F** 916.323.1632**E** nmvb@pacbell.net / **W** www.nmvb.ca.gov

Responsible for litigation between manufacturers and dealerships. Also has a consumer mediation program.

**NURSING HOME ADMINISTRATOR PROGRAM**

1615 Capitol Ave, Suite 73-2101, MS 3303

Sacramento, 95814-5015

PO Box 942732, MS 3303

Sacramento 94234.7320

**T** 916.552.8780 / **F** 916.552.8777**E** NHAP@dhs.ca.gov**NURSING HOME ADMINISTRATORS, BOARD OF**

1800 Third Street, Suite 162

Sacramento 95814

**T** 916.263.2685**OCCUPATIONAL SAFETY AND HEALTH APPEALS BOARD**

2520 Venture Oaks Way, Suite 300

Sacramento 95833

**T** 916.274.5751 / **F** 916.274.5785 or 5786**E** oshab@dir.ca.gov / **W** www.dir.ca.gov**OCCUPATIONAL SAFETY AND HEALTH STANDARDS BOARD**

2520 Venture Oaks Way, Suite 350

Sacramento 95833

**T** 916.274.5721 / **F** 916.274.5743**E** oshsb@hq.dir.ca.gov / **W** www.dir.ca.gov**OPTOMETRY, BOARD OF**

400 R Street, Suite 4090

Sacramento 95814-6200

**T** 916.323.8720 / **F** 916.445.8711**E** webmaster@optometry.ca.gov / **W** www.optometry.ca.gov**ORGANIZATION AND ECONOMY, MILTON MARKS COMMISSION ON CALIFORNIA STATE GOVERNMENT [LITTLE HOOVER COMMISSION]**

925 L Street, #805

Sacramento 95814

**T** 916.445.2125 / **F** 916.322.7709**W** www.lhc.ca.gov

An independent and bipartisan state agency charged with making recommendations to the Governor and the Legislature on ways to make state programs more efficient and effective.

**OSTEOPATHIC MEDICAL BOARD OF CALIFORNIA**

2720 Gateway Oaks Drive, Suite 350

Sacramento 95833

**T** 916.263.3100**PARKS AND RECREATION, DEPARTMENT OF**

1416 Ninth Street

Sacramento 95814

**T** 916.653.8380 / **F** 916.657.3903**W** www.parks.ca.gov

Acquires, develops, and operates units of the State Park System for the people of California. Preserves and administers state recreation areas, parks, historic parks, historical monuments, beaches, and reserves. Provides camping, picnicking, boating, riding and hiking trails, naturalist services, and administers concessions within the units.

**PARK AND RECREATION COMMISSION, STATE**

PO Box 942896

Sacramento 94296-0001

**T** 916.653.0524 / **F** 916.654.6374**E** info@parks.ca.gov / **W** www.parks.ca.gov

Approves general plans for units of the State Park System, classifies units of the system, establishes general policies for the guidance of the Director of State Parks in the administration, protects and develops the System, and recommends to the Director a comprehensive recreation policy for the state.

**PERSONNEL ADMINISTRATION, DEPARTMENT OF**

1515 S Street, Suite 400 North

Sacramento 95814

**T** 916.322.0455 / **F** 916.327.0568**E** dpa@dpa.ca.gov / **W** www.dpa.ca.gov

Represents the Governor as the "employer" in all matters concerning California State personnel employer-employee relations. Ensures the proper administration of existing terms and conditions of employment for the State's civil service employees. Responsible for all issues related to collective bargaining, including salaries and benefits, job classifications, and training. Administers the personnel classification plans and develops the compensation plan, including terms and conditions of employment. Develops and implements the training plan for the State's management team and employees not represented in the collective bargaining process.

## PERSONNEL BOARD, STATE

801 Capitol Mall, #570  
Sacramento 95814  
**T** 916.653.1028 / **F** 916.653.0927  
**W** [www.spb.ca.gov](http://www.spb.ca.gov)

Provides guidance and direction to the civil service system and ensures that appointments and promotions are based on merit as required by the California Constitution. Adopts and approves policies and regulations to guide the administration of the civil service outreach, recruitment, selection, promotion, and classification systems. Reviews and adjudicates a variety of employee, applicant, and citizen complaints.

## PESTICIDE REGULATION, DEPARTMENT OF

1001 I Street, 4th Floor  
Sacramento 95814  
**Mailing Address** PO Box 4015  
Sacramento 95812  
**T** 916.445.4300 / **F** 916.324.1452  
**E** [webmaster@cdpr.ca.gov](mailto:webmaster@cdpr.ca.gov) / **W** [www.cdpr.ca.gov](http://www.cdpr.ca.gov)

Regulates all aspects of pesticide sales and use to protect public health and the environment. The Department's mission is to evaluate and mitigate impacts of pesticide use, maintain the safety of the pesticide workplace, ensure product effectiveness, and encourage the development and use of reduced-risk pest control practices while recognizing the need for pest management in a healthy economy.

## PILOT COMMISSIONERS, BOARD OF

Pier 9, Suite 102  
San Francisco 94111  
**T** 415.397.2253 / **F** 415.397.9463

## PHARMACY, BOARD OF

400 R Street, Suite 4070  
Sacramento 95814  
**T** 916.445.5014 / **F** 916.327.6308  
**W** [www.pharmacy.ca.gov](http://www.pharmacy.ca.gov)

Establishes and enforces rules and regulations to protect the public. These rules and regulations define standards in the practice of pharmacy and the other occupations regulated by the Board including any site where dangerous drugs and devices are compounded, stored, prepared, or sold.

## PLANNING AND RESEARCH, OFFICE OF

1400 10th Street, Room 100  
Sacramento 95814  
**Mailing Address** PO Box 3044, Sacramento 95812-3044  
**T** 916.322.2318  
**W** [www.opr.ca.gov](http://www.opr.ca.gov)

## PODIATRIC MEDICINE, BOARD OF

1420 Howe Avenue, Suite 8  
Sacramento 95825-3229  
**T** 916.263.2647 / **F** 916.263.2651  
**W** [www.dca.ca.gov/bpm](http://www.dca.ca.gov/bpm)

## POLLUTION CONTROL FINANCING AUTHORITY, CALIFORNIA

915 Capitol Mall, Room 466  
Sacramento 95814  
**T** 916.654.5610 / **F** 916.657.4821

## POSTSECONDARY EDUCATION COMMISSION, CALIFORNIA

1303 J Street, 5th Floor  
Sacramento 95814  
**T** 916.445.7933 / **F** 916.327.4417  
**W** [www.cpec.ca.gov](http://www.cpec.ca.gov)

The Commission is an independent non-partisan planning and coordinating body for higher education under the provisions of the State Master Plan for Higher Education. Provides the Legislative and the Executive branches of government with advice on, and information about, major policy and planning issues concerning education beyond high school. Serves a unique role in integrating policy, fiscal, and programmatic analyses about California's entire system of postsecondary education.

## PRISON INDUSTRY AUTHORITY

560 East Natoma Street  
Folsom 95630-2200  
**T** 916.358.2696  
**W** [www.pia.ca.gov](http://www.pia.ca.gov)

## PRISON INDUSTRY BOARD

560 East Natoma Street  
Folsom 95630-2200  
**T** 916.358.2677  
**W** [www.pia.ca.gov/piawebdev/pia\\_board.html](http://www.pia.ca.gov/piawebdev/pia_board.html)

## PRISON TERMS, BOARD OF

1515 K Street, Suite 600  
Sacramento 95814  
**T** 916.445.4072 / **F** 916.445.5242  
**W** [www.bpt.ca.gov](http://www.bpt.ca.gov)

Serves as California's adult parole board. The Board conducts parole consideration hearings for all inmates sentenced to life terms with the possibility of parole. Investigates and makes recommendations, at the request of the Governor, on all applications for reprieves, pardons, and commutations of sentence, including death penalty commutations.

## PROFESSIONAL ENGINEERS AND LAND SURVEYORS, BOARD OF

2535 Capitol Oaks Drive, Suite 300  
Sacramento 95833  
**T** 916.263.2230 / **F** 916.263.2221  
**E** [BORPEL@dca.ca.gov](mailto:BORPEL@dca.ca.gov) / **W** [www.dca.ca.gov/pels](http://www.dca.ca.gov/pels)

To assure the protection of the general public through the licensing, enforcement, and educational outreach of engineers and land surveyors.

## PSYCHOLOGY, BOARD OF

1422 Howe Avenue, Suite 22  
Sacramento 95825-3200  
**T** 916.263.2699 / **F** 916.263.2697  
**E** [bopmail@dca.ca.gov](mailto:bopmail@dca.ca.gov) / **W** [www.psychboard.ca.gov](http://www.psychboard.ca.gov)

Assures the protection of consumers of psychological services through its licensing, enforcement, and educational outreach programs. These programs promote efficiency and effectiveness by capitalizing on evolving technologies in keeping with the highest professional standards. Psychological services provided to consumers will be of the highest professional quality.

## PUBLIC DEFENDER, STATE

221 Main Street, 10th Floor  
San Francisco 94105  
**T** 415.904.5600 / **F** 415.904.5635  
**W** [www.ospd.ca.gov](http://www.ospd.ca.gov)

**PUBLIC EMPLOYEES' RETIREMENT SYSTEM [CALPERS], CALIFORNIA**

400 P Street  
 Sacramento 95814  
**T** 916.326.3000 / **F** 916.326.3410  
**W** [www.calpers.ca.gov](http://www.calpers.ca.gov)

CALPERS is the largest public pension system in the nation, with more than \$130 billion in assets. CALPERS provides retirement and health benefits to more than 1 million state and local public employees, retirees, and their families, from more than 2,400 employers.

**PUBLIC EMPLOYMENT RELATIONS BOARD**

1031 18th Street  
 Sacramento 95814  
**T** 916.322.3198  
**W** [www.perb.ca.gov](http://www.perb.ca.gov)

**PUBLIC SCHOOL CONSTRUCTION, OFFICE OF**

1130 K Street, Suite 400  
 Sacramento 95814  
**T** 916.445.3377 / **F** 916.324.0623  
**W** [www.opsc.dgs.ca.gov](http://www.opsc.dgs.ca.gov)

**PUBLIC UTILITIES COMMISSION, CALIFORNIA**

505 Van Ness Avenue  
 San Francisco 94102  
**T** 415.703.2782 / **F** 415.703.1758  
**W** [www.cpuc.ca.gov](http://www.cpuc.ca.gov)

**REAL ESTATE, DEPARTMENT OF**

2201 Broadway  
 Sacramento 95818  
**T** 916.227.0782 / **F** 916.227.0777  
**W** [www.dre.ca.gov](http://www.dre.ca.gov)

Administers laws and regulations applicable to: 1. licensing and regulation of real estate brokers and salespersons, 2. offerings of subdivided lands, 3. mortgage loan brokerage activities, and 4. the Real Estate Recovery Fund.

**REAL ESTATE APPRAISERS, OFFICE OF**

1755 Creekside Oaks Drive, Suite 190  
 Sacramento 95833-3646  
**T** 916.263.0722  
**F** 916.263.0886  
**W** [www.orea.ca.gov](http://www.orea.ca.gov)

Protects public safety by ensuring the competency and integrity of licensed real estate appraisers.

**RECLAMATION BOARD**

1416 Ninth Street, Room 1601  
 Sacramento 95814-5509  
**T** 916.653.5434 / **F** 916.653.5805  
**W** [www.recbd.ca.gov](http://www.recbd.ca.gov)

**REHABILITATION, DEPARTMENT OF**

2000 Evergreen Street  
 Sacramento 95815  
**T** 916.263.7365 / **F** 916.263.7474  
**W** [www.rehab.ca.gov](http://www.rehab.ca.gov)

Assists Californians with disabilities in obtaining and retaining employment and maximizing their ability to live independently in their communities.

**RESOURCES AGENCY**

1416 Ninth Street, Suite 1311  
 Sacramento 95814  
**T** 916.653.5656  
**W** [resources.ca.gov](http://resources.ca.gov)

**REGISTERED NURSING, BOARD OF**

400 R Street, Suite 4030  
 Sacramento 95814  
**T** 916.322.3350  
**W** [www.rn.ca.gov](http://www.rn.ca.gov)

**SAN FRANCISCO BAY CONSERVATION AND DEVELOPMENT COMMISSION**

50 California Street, Suite 2600  
 San Francisco 94111  
**T** 415.352.3600 / **F** 415.352.3606  
**E** [info@bcdca.gov](mailto:info@bcdca.gov) / **W** [www.bcdc.ca.gov](http://www.bcdc.ca.gov)

Maintains a plan for the overall protection and use of the San Francisco Bay, and regulates development and other activities in the Bay and along the Bay shoreline.

**SAN JOAQUIN RIVER CONSERVANCY**

5290 Millerton Road, Friant 93626  
**Mailing Address** PO Box 205, Friant 93626  
**T** 559.822.2877 / **F** 559.822.2710

**SANTA MONICA MOUNTAINS CONSERVANCY**

5750 Ramirez Canyon Road  
 Malibu 90265  
**T** 310.589.3200  
**W** [ceres.ca.gov/smmc](http://ceres.ca.gov/smmc)

**SCIENCE CENTER, CALIFORNIA**

700 State Drive  
 Los Angeles 90037  
**T** 213.744.3623 or 323.SCIENCE / **F** 213.744.2034  
**E** [info@casciencectr.org](mailto:info@casciencectr.org) / **W** [www.casciencectr.org](http://www.casciencectr.org)

The California Science Center, located in Exposition Park, Los Angeles, is a state-of-the-art science education facility designed to stimulate curiosity and inspire science learning. The California Science Center offers exciting exhibits, educational programs, and interactive live experiences to over 1.2 million guests yearly.

**SEISMIC SAFETY COMMISSION**

1755 Creekside Oaks Drive, Suite 100  
 Sacramento 95833  
**T** 916.263.5506 / **F** 916.263.0594  
**E** [scelli@quiknet.com](mailto:scelli@quiknet.com) / **W** [www.seismic.ca.gov](http://www.seismic.ca.gov)

Advises the Governor, Legislature, state and local agencies, and the public about strategies to reduce earthquake risk. Investigates earthquakes, researches earthquake-related issues, and evaluates and recommends to the Governor and Legislature policies and programs needed to reduce earthquake risk.

**SOCIAL SERVICES, DEPARTMENT OF**

744 P Street  
 Sacramento 95814  
**T** 916.445.6994  
**E** [piar@dss.ca.gov](mailto:piar@dss.ca.gov) / **W** [www.dss.cahwnet.gov](http://www.dss.cahwnet.gov)

Serves, aids, and protects needy and vulnerable children and adults in ways that strengthen and preserve families, encourage personal responsibility, and foster independence.

**STATE AND CONSUMER SERVICES AGENCY**

915 Capitol Mall, Suite 200  
 Sacramento 95814  
**T** 916.653.2636 / **F** 916.653.3815  
**W** [www.scsa.ca.gov](http://www.scsa.ca.gov)

**STATE BAR OF CALIFORNIA**

180 Howard Street  
 San Francisco 94105  
**T** 415.538.2000  
 Complaints About Attorneys: 800.843.9053

### STATE INDEPENDENT LIVING COUNCIL

1600 K Street, Suite 100  
Sacramento 95814  
**T** 916.445.0142 / **F** 916.445.5973

### STATE LANDS COMMISSION

100 Howe Avenue, Suite 100-South  
Sacramento 95825-8202  
**T** 916.574.1800 / **F** 916.574.1810  
**W** [www.slc.ca.gov](http://www.slc.ca.gov)

### STATE UNIVERSITY, CALIFORNIA

401 Golden Shore  
Long Beach 90802-4210  
**T** 562.951.4000  
**W** [www.calstate.edu](http://www.calstate.edu)

### STATUS OF WOMEN, COMMISSION ON THE

1303 J Street, Suite 400  
Sacramento 95814  
**T** 916.445.3173  
**W** [www.women.ca.gov](http://www.women.ca.gov)

### STEPHEN P. TEALE DATA CENTER

3101 Gold Camp Drive  
Rancho Cordova 95670  
**Mailing Address** PO Box 1810  
Rancho Cordova 95741-1810  
**T** 916.464.1039 / **F** 916.464.4303  
**W** [www.teale.ca.gov](http://www.teale.ca.gov)

Supports government customers to efficiently serve the citizens of California. Through economies of scale, Teale provides its diverse customers with a secure, reliable, and flexible infrastructure that supports a wide range of contemporary information technology solutions with a focus on electronic access.

### STUDENT AID COMMISSION

110811 International Drive, Second Floor  
Rancho Cordova 95741  
PO Box 419026  
Rancho Cordova 95741-9026  
**T** 916.526.8999 / **F** 916.526.8033  
**E** [custsvcs@csac.ca.gov](mailto:custsvcs@csac.ca.gov) / **W** [www.csac.ca.gov](http://www.csac.ca.gov)

Administers a comprehensive program of student grants, educational loans, and other special financial aid programs for low and middle-income students in California colleges, universities, and other postsecondary institutions. Also conducts student financial aid research, disseminates information statewide about aid programs, and reports to the Governor, Legislature, and postsecondary schools about all aspects of student aid for higher education.

### SUPREME COURT OF CALIFORNIA

350 McAllister  
San Francisco 94102-3600  
**T** 415.865.7000

### TAHOE CONSERVANCY, CALIFORNIA

2161 Lake Tahoe Blvd., Suite 2  
South Lake Tahoe 96150  
**T** 530.542.5580 / **F** 530.542.5591  
**W** [www.tahoicons.ca.gov](http://www.tahoicons.ca.gov)

Acquires, restores, and/or manages land through direct activities and grants for the purposes of protecting the natural environment, providing public access, recreational opportunities, and preserving wildlife habitat at Lake Tahoe.

### TEACHER CREDENTIALING, COMMISSION ON

1900 Capitol Avenue  
Sacramento 95814-4213  
**T** 916.445.7254 / **F** 916.445.0800  
**E** [credentials@ctc.ca.gov](mailto:credentials@ctc.ca.gov) / **W** [www.ctc.ca.gov](http://www.ctc.ca.gov)

### TEACHERS' RETIREMENT SYSTEM [STRS], CALIFORNIA STATE

7667 Folsom Boulevard, 3rd Floor  
Sacramento 95826  
**T** 916.229.3700 / **F** 916.229.3704  
**W** [www.calstrs.ca.gov](http://www.calstrs.ca.gov)

CalSTRS is the third largest pension fund in the nation. Administers retirement, disability, and survivor benefits for California's public school educators in grades kindergarten through community college.

### TECHNOLOGY, TRADE AND COMMERCE AGENCY, CALIFORNIA

1102 Q Street, Suite 6000  
Sacramento 95814  
**T** 916.322.1394 / **F** 916.322.3559  
**W** [www.commerce.ca.gov](http://www.commerce.ca.gov)

The Technology, Trade and Commerce Agency serves as the State's principal catalyst for innovation, investment, and economic opportunity enhancing the quality of life for all Californians.

### TECHNOLOGY AND INNOVATION, DIVISION OF

1102 Q Street, Suite 6000  
Sacramento, CA 95814  
**T** 916.322.6419 / **F** 916.322.6449  
**W** [www.tech4ca.com](http://www.tech4ca.com)

Creates partnerships to ensure a technology-driven economy for all Californians by enhancing access to and the use of technology, assisting small and medium-sized California businesses with innovation and commercialization of new technologies, and promoting California's high-technology economy through a variety of programs and special projects.

### TOURISM, CALIFORNIA DIVISION OF

1102 Q Street, Suite 6000  
Sacramento 95814  
**T** 916.322.0972 / **F** 916.445.7593  
**E** [caltour@commerce.ca.gov](mailto:caltour@commerce.ca.gov) / **W** [www.visitcalifornia.com](http://www.visitcalifornia.com)

Promotes travel to and within the State of California, which creates jobs and tax revenues and stimulates economic activity through increased tourism expenditures. Provides visitor information, coordinates publicity and advertising, participates in national and international travel trade development, and co-op efforts to market the state. Administers "Welcome Centers" statewide.

### TOXIC SUBSTANCES CONTROL, DEPARTMENT OF

1001 I Street  
Sacramento, 95814  
**Mailing Address** PO Box 806  
Sacramento 95812-0806  
**T** 916.324.1826 / **F** 916.327.0978  
**W** [www.dtsc.ca.gov](http://www.dtsc.ca.gov)

Protects public health and the environment from harmful exposure to hazardous substances, without unnecessarily impacting sustainable growth and development.

### TRAFFIC SAFETY, CALIFORNIA OFFICE OF

7000 Franklin Boulevard, Suite 440  
Sacramento 95823-1899  
**T** 916.262.0990 / **F** 916.262.2960  
**W** [www.ots.ca.gov](http://www.ots.ca.gov)

Obtains and effectively administers federal traffic safety grant funds earmarked for reducing deaths, injuries, and property damage that result from traffic collisions.

**TRANSPORTATION [CALTRANS], DEPARTMENT OF**

1120 N Street  
 Sacramento 95814  
**T** 916.654.5266 / **F** 916.654.6608  
**W** [www.dot.ca.gov](http://www.dot.ca.gov)

Mission is "to improve mobility across California." Operates a multi-modal transportation system that includes more than 15,000 miles of highways, an inter-city network of passenger trains, and oversight over other programs such as aeronautics, mass transportation planning, traffic operations and management, and assistance to local and regional transportation agencies.

**TRANSPORTATION COMMISSION, CALIFORNIA**

1120 N Street, Suite 2221, MS-52  
 Sacramento 95814  
**T** 916.654.4245 / **F** 916.653.2134  
**W** [www.catc.ca.gov](http://www.catc.ca.gov)

**UNEMPLOYMENT INSURANCE APPEALS BOARD, CALIFORNIA**

2400 Venture Oaks, Suite 300  
 Sacramento 95833  
**T** 916.263.6783 / **F** 916.263.6836  
**W** [www.cuiab.ca.gov](http://www.cuiab.ca.gov)

**UNIFORM STATE LAWS, CALIFORNIA COMMISSION ON**

State Capitol, Room 3021  
 Sacramento 95814-4996  
**T** 916.341.8005 / **F** 916.341.8020

**UNIVERSITY OF CALIFORNIA, OFFICE OF THE PRESIDENT**

1111 Franklin Street, 12th floor  
 Oakland 94607-5200  
**T** 510.987.0700 / **F** 510.987.9224  
**W** [www.universityofcalifornia.edu](http://www.universityofcalifornia.edu)

**VETERANS AFFAIRS, DEPARTMENT OF**

1227 O Street  
 Sacramento 95814  
**T** 916.653.2573  
**W** [www.cdva.ca.gov](http://www.cdva.ca.gov)

**VICTIM COMPENSATION AND GOVERNMENT CLAIMS BOARD [FORMERLY KNOWN AS STATE BOARD OF CONTROL]**

630 K Street  
 Sacramento 95814  
**T** 916.323.3432 or 1.800.777.9229 / **F** 916.322.1487  
**E** [info@voc.ca.gov](mailto:info@voc.ca.gov) / **W** [www.voc.cahwnet.gov](http://www.voc.cahwnet.gov)

**VOCATIONAL NURSING AND PSYCHIATRIC TECHNICIANS, BOARD OF**

2535 Capitol Oaks Drive, #205  
 Sacramento 95833  
**T** 916.263.7800 / **F** 916.263.7859  
**E** [webmaster@bvnpt.ca.gov](mailto:webmaster@bvnpt.ca.gov) / **W** [www.bvnpt.ca.gov](http://www.bvnpt.ca.gov)

Public protection is paramount to the Board and its highest priority in exercising its licensing, regulatory, and disciplinary functions. The Board ensures that only qualified persons are licensed vocational nurses and psychiatric technicians by enforcing education requirements, standards of practice, and by educating consumers of their rights.

**WATER RESOURCES, DEPARTMENT OF**

1416 Ninth Street  
 Sacramento 95814  
**T** 916.653.5791 / **F** 916.653.5028  
**W** [www.dwr.water.ca.gov](http://www.dwr.water.ca.gov)

Prepares and updates the California Water Plan. Plans, designs, constructs, operates, and maintains the State Water Resources Development System. Protects and restores the Sacramento-San Joaquin Delta. Regulates dams, provides flood protection, and assists in emergency management to safeguard life and property. Educates the public and serves local water needs by providing technical assistance; cooperating with local agencies on water resources investigations; supporting watershed and river restoration programs; encouraging water conservation; exploring conjunctive use of ground and surface water; facilitating voluntary water transfers; operating a State drought water bank.

**WATER RESOURCES CONTROL BOARD, STATE**

1001 I Street  
 PO Box 4025  
 Sacramento 95812-4025  
**T** 916.341.5254 / **F** 916.341.5252  
**E** [webmaster@swrcb.ca.gov](mailto:webmaster@swrcb.ca.gov) / **W** [www.swrcb.ca.gov](http://www.swrcb.ca.gov)

Ensures the highest reasonable quality of waters of the state, while allocating those waters to achieve optimum balance of beneficial uses. The joint authority of water allocation and water quality protection enables the Board to provide comprehensive protection for California's waters.

**WILDLIFE CONSERVATION BOARD [DEPARTMENT OF FISH AND GAME]**

1807 13th Street, Suite 103  
 Sacramento 95814  
**T** 916.445.8448 / **F** 916.323.0280  
**W** [www.dfg.ca.gov/](http://www.dfg.ca.gov/)

**WORKERS' COMPENSATION APPEALS BOARD**

455 Golden Gate Avenue, #9328  
 San Francisco 94102  
**T** 415.703.4549 / **F** 415.703.4549  
**W** [www.dir.ca.gov](http://www.dir.ca.gov)

**WORKFORCE INVESTMENT BOARD, CALIFORNIA**

777 12th Street #200  
 Sacramento 95814  
**T** 916.324.3425 / **F** 916.324.3068  
**E** [mail@calwia.org](mailto:mail@calwia.org) / **W** [www.calwia.org](http://www.calwia.org)

**YOUTH AND ADULT CORRECTIONAL AGENCY**

1100 11th Street, Room 400  
 Sacramento 95814  
**T** 916.323.6001  
**W** [www.yaca.state.ca.us](http://www.yaca.state.ca.us)

**YOUTH AUTHORITY, DEPARTMENT OF THE [CYA]**

4241 Williamsborough Drive  
 Sacramento 95823  
**T** 916.262.1480 / **F** 916.262.1767  
**E** [webmaster@cya.ca.gov](mailto:webmaster@cya.ca.gov) / **W** [www.cya.ca.gov](http://www.cya.ca.gov)

The CYA, as part of the state's criminal justice system, works closely with law enforcement, the courts, prosecutors, probation and a broad spectrum of public and private agencies concerned with and involved in youth problems.

**YOUTHFUL OFFENDER PAROLE BOARD**

3336 Bradshaw Road, Suite 255  
 Sacramento 95827  
**T** 916.255.4495 / **F** 916.255.4410  
**W** [www.yopb.ca.gov](http://www.yopb.ca.gov)

The paroling authority for young persons committed by the courts to the Department of Youth Authority.